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STATE OF SOUTH DAKOTA

NOV 2 7 2017

Statement of Legal Newspaper Ownership and Circulation S.D. SEC. OF STATE

1. TITLE OF NEWSPAPER	2. DATE	
3. FREQUENCY OF ISSUE 3A. NO. OF ISSUES PUBLIS	SHED ANNUALLY 3B. ANNUAL SUBSCRIPTION	
weekly 52	PRICE	
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF (Not printers)		
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTE	v, 50 57313	Douglas County
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTE	ERS OR GENERAL BUSINESS	OFFICES OF THE
PUBLISHER (Not printers) PO BOX 129 Armour, SD	57313 Day	clas Carata
	Kaye Olson	
7. OWNER (If owned by a corporation, its name and address must addresses of stockholders owning or holding 1 percent or more names and addresses of the individual owners must be given. It and address, as well as that of each individual must be given. FULL NAME	st be stated and list on the back of of total amount of stock. If not of owned by a partnership or other	f this form the names and owned by a corporation, the
Book	Dare	
 KNOWN BONDHOLDERS, MORTGAGES, AND OTHER PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, M state. If more space is needed, list on back of this form. 		
	AVERAGE NO. COPIES EACH	ACTUAL NO. COPIES
9. EXTENT AND NATURE OF CIRCULATION	ISSUED PRECEDING 12 MONTHS	ISSUED NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press Run Plus Paid Electronic Copies)	225	205
B.PAID AND/OR REQUESTED CIRCULATION		
 Sales through dealers and carriers, street vendors, and counter sales. 	35	35
Mail Subscription (Paid and or requested)	187	175
3. Paid Electronic Copies	0	
C.TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1, 9B2 and 9B3.)	222	210
D.FREE DISTRIBUTION 1. BY MAIL, CARRIER OR OTHER MEANS	0	0
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES	0	0
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)	222	210
F. COPIES NOT DISTRIBUTED 1. Office use, left over, unaccounted, spoiled after printing	3	3
2. Return from News Agents	0	0
G.TOTAL (Sum of E, F1 and F2 – Should equal total shown in A.)	225	213
Statement must be signed by Publisher, Business Mana I swear that the statements made by me are true, or	ger, or Owner in the presen	0,.0
Signature)	Pres. /V. Pres. (Title)	
State of South Dakota)	Sworn to before me this 14 day of Sept., 20_17	
County of Darghes)		ary Public
(Seal)	My commission expires:	egust 2020

Form: SOS REC 051 9/201

Douglas County Publishing Inc. PO. Box 45 Corsica, SD 57328 Douglas County

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Eric E. Olson Sec./Tres.

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Corsica, Spsy328